

# 2003 ANNUAL MEETING REGISTRATION FORM

AAA Member ID # \_\_\_\_\_ (from mailing label)

Name: \_\_\_\_\_

Nickname: (for badge) \_\_\_\_\_

Spouse's name: (if attending) \_\_\_\_\_

Names of guests over 16 years of age: (excluding spouse)

\_\_\_\_\_

Affiliation: \_\_\_\_\_

Mailing address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Please check here if your affiliation, phone numbers, email, or mailing addresses are new.

Type of membership:  Academic  Nonacademic  Student

**A. Meeting Registration Fee** Circle one below to indicate desired journal(s) and enter amount in Box F.

**Full Members—U.S. and Foreign Registration (including 2003–04 membership dues)**

<b>Review</b> only	\$410	with electronic	\$430
<b>Horizons</b> only	\$410	with electronic	\$430
<b>Issues</b> only	\$410	with electronic	\$430
<b>Review</b> and <b>Horizons</b>	\$420	with electronic	\$440
<b>Review</b> and <b>Issues</b>	\$420	with electronic	\$440
<b>Horizons</b> and <b>Issues</b>	\$420	with electronic	\$440
<b>All three journals</b>	\$430	with electronic	\$450

**Student Members** (USA and Canada only) — Registration \$145 (does not include membership dues)

**Life Members** — Registration \$275

**B. Section Membership Dues (FULL MEMBERS ONLY)**

Please total sections and options desired:

Accounting Behavior and Organizations .....	\$15 \$ _____
<b>BRIA</b> electronically*	\$ 5 \$ _____
Accounting Programs Leadership Group .....	\$50 \$ _____
American Taxation Association .....	\$35 \$ _____
<b>JATA</b> electronically*	\$ 5 \$ _____
Artificial Intelligence/Emerging Technologies .....	\$15 \$ _____
<b>JETA</b> electronically* .....	\$ 5 \$ _____
Auditing .....	\$35 \$ _____
<b>AJPT</b> electronically*	\$ 5 \$ _____
Faculty Diversity and Initiatives .....	\$15 \$ _____
Financial Accounting and Reporting .....	\$20 \$ _____
Gender Issues in Accounting .....	\$10 \$ _____
Government and Nonprofit .....	\$10 \$ _____
Information Systems .....	\$20 \$ _____
<b>JIS</b> electronically*	\$ 5 \$ _____
International Accounting .....	\$20 \$ _____
<b>JJAR</b> electronically*	\$ 5 \$ _____
Management Accounting .....	\$15 \$ _____
<b>JMAR</b> electronically*	\$ 5 \$ _____
Public Interest .....	\$15 \$ _____
<b>API</b> electronically*	\$ 5 \$ _____
Teaching and Curriculum .....	\$10 \$ _____
Two-Year College .....	\$10 \$ _____
Section Total (enter total in Box F)	\$ _____

\*Section membership required

**For AAA use only:** P S \_\_\_\_\_ Ref. No. \_\_\_\_\_

**C. Luncheon** One association luncheon is included in your registration fee but requires a ticket. Please indicate your preference of Tuesday, Wednesday, or None.

**Space is limited.** First preference is not guaranteed. Register early.

Tuesday Luncheon  Wednesday Luncheon  None  
 Check here if you require a vegetarian meal.

**D. Special Events** Indicate the number of tickets you would like for these events.

**Sunday Luncheon**

Accounting Exemplar Award Luncheon \_\_\_ tickets @ \$30 \$ \_\_\_\_\_  
 (This luncheon is automatically included with CPE 7.)

**Monday Breakfast**

Teaching and Curriculum Section\* \_\_\_ tickets @ \$15 \$ \_\_\_\_\_

**Monday Luncheons**

American Taxation Association Section	___ tickets @ \$30	\$ _____
Auditing Section	___ tickets @ \$30	\$ _____
Financial Acctg. & Reporting Section	___ tickets @ \$25	\$ _____
Government & Nonprofit Section	___ tickets @ \$30	\$ _____
International Accounting Section	___ tickets @ \$30	\$ _____
Management Accounting Section*	___ tickets @ \$30	\$ _____
Two-Year College Section*	___ tickets @ \$15	\$ _____

**Tuesday Breakfasts**

Faculty Diversity and Initiatives\* \_\_\_ tickets @ \$15 \$ \_\_\_\_\_  
 Gender Issues in Acctg. Section\* \_\_\_ tickets @ \$10 \$ \_\_\_\_\_

**Tuesday Luncheon** extra ticket \_\_\_ tickets @ \$30 \$ \_\_\_\_\_

**Wednesday Luncheon** extra ticket \_\_\_ tickets @ \$30 \$ \_\_\_\_\_

SPECIAL EVENT TOTAL (enter total in box F) \$ \_\_\_\_\_

\*Section Business Meetings will be held during these events.

Check here if you require a vegetarian meal.

NOTE: Since there is a 48-hour advance guarantee on meals, only a limited number of meal tickets can be sold on-site.

**E. CPE Sessions** Indicate the numbers of the CPEs you wish to attend and enter the amount. Enter the CPE total in Box F.

CPE 3 includes the Accounting Exemplar Award Luncheon. If you sign up for CPE 7 you may not take another CPE on Sunday morning.

**Saturday (CPE Sessions 1, 2, 7) @ \$130**

CPE Session # \_\_\_\_\_ Amount \$ \_\_\_\_\_

(CPE fee for Sessions 2 waived for doctoral students)

**Saturday PM (CPE Sessions 3–6) @ \$65**

CPE Session # \_\_\_\_\_ Amount \$ \_\_\_\_\_

**Sunday All Day (CPE Sessions 8–12) @ \$130**

CPE Session # \_\_\_\_\_ Amount \$ \_\_\_\_\_

**Sunday AM (CPE Sessions 13–24) @ \$65**

CPE Session # \_\_\_\_\_ Amount \$ \_\_\_\_\_

**Sunday PM (CPE Sessions 25–36) @ \$65**

CPE Session # \_\_\_\_\_ Amount \$ \_\_\_\_\_

CPE Total (enter total in Box F) \$ \_\_\_\_\_

**F. Payment Due**

Registration Fee and Dues (from Box A) \$ \_\_\_\_\_

Section Membership Dues (from Box B) + \_\_\_\_\_

Special Events (from Box D) + \_\_\_\_\_

CPE Sessions (from Box E) + \_\_\_\_\_

**\$50 late registration fee after June 23** + \_\_\_\_\_

**Additional \$50 on-site processing fee** + \_\_\_\_\_

TOTAL PAYMENT ENCLOSED \$ \_\_\_\_\_

**Payment Method**

Check (payable to: American Accounting Association)

VISA  MasterCard (We do not accept other credit cards.)

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on card \_\_\_\_\_

Signature \_\_\_\_\_