

EMERITUS MEMBER-- 2009 AAA Annual Meeting & CTLA Registration

Profile Information (required)

First: _____ Middle: _____ Last: _____
 Preferred Name: (for badge) _____ AAA Member ID # _____ (if known)
 Rank: _____ Title(s)/Role(s): _____
 Employer: _____
 Mailing Address: Home, Work _____

City: _____ State/Province: _____ Zip/Postal Code: _____ Country: _____
 Work Phone: _____ Fax: _____ Cell Phone: _____ Email: _____
 IMPORTANT: Please check here if your affiliation, phone numbers, email, or mailing addresses are new.
 Gender: Male Female

PANEL A: 2009-2010 AAA Emeritus Membership Dues (required)

Type of Membership:	One Journal:	<input type="checkbox"/> Review only \$25 with print \$75\$ _____ <input type="checkbox"/> Horizons only \$25 with print \$75\$ _____ <input type="checkbox"/> Issues only \$25 with print \$75\$ _____
<input type="checkbox"/> Academic <input type="checkbox"/> Non-academic	Two Journals:	<input type="checkbox"/> Review and Horizons \$35 with print \$85\$ _____ <input type="checkbox"/> Review and Issues \$35 with print \$85\$ _____ <input type="checkbox"/> Horizons and Issues \$35 with print \$85\$ _____
	All Three Journals:	<input type="checkbox"/> Review, Horizons, and Issues \$45 with print \$95\$ _____

PANEL B: 2009-2010 Interest Section Membership Dues (optional)

Please indicate Interest Sections and options desired (check all that apply):

Accounting Behavior and Organizations (includes electronic access to BRIA) <input type="checkbox"/> \$15 or <input type="checkbox"/> \$25 with print	\$ _____
Accounting Programs Leadership Group <input type="checkbox"/> \$50	\$ _____
American Taxation Association (includes electronic access to JATA and JLTR) <input type="checkbox"/> \$35 or <input type="checkbox"/> \$45 with print JATA ...	\$ _____
Auditing (includes print and electronic access to AJPT) <input type="checkbox"/> \$35	\$ _____
Diversity <input type="checkbox"/> \$15	\$ _____
Financial Accounting and Reporting <input type="checkbox"/> \$20	\$ _____
Forensic and Investigative Accounting <input type="checkbox"/> \$15	\$ _____
Gender Issues and Worklife Balance <input type="checkbox"/> \$15	\$ _____
Government and Nonprofit <input type="checkbox"/> \$30	\$ _____
Information Systems (includes print and electronic access to JIS) <input type="checkbox"/> \$25	\$ _____
International Accounting (includes print and electronic access to JIAR) <input type="checkbox"/> \$35	\$ _____
Management Accounting (includes electronic access to JMAR) <input type="checkbox"/> \$15 or <input type="checkbox"/> \$25 with print	\$ _____
Public Interest (includes electronic access to API) <input type="checkbox"/> \$20	\$ _____
Strategic and Emerging Technologies (includes electronic access to JETA) <input type="checkbox"/> \$20 or <input type="checkbox"/> \$35 with print.....	\$ _____
Teaching, Learning and Curriculum <input type="checkbox"/> \$10	\$ _____
Two-Year College <input type="checkbox"/> \$10	\$ _____
Total Interest Section Membership Dues ..\$ _____	

Please be sure to include the appropriate amount for any **PRINTED** journals you wish to receive.

PANEL C: Conference on Teaching and Learning in Accounting (CTLA) (optional)

CTLA registration includes Saturday sessions, lunch and reception, and two Sunday CPEs (please choose below).....\$180 \$ _____

Check here if you require a **vegetarian** meal.

Saturday Morning (choose one below):	Sunday Morning (choose one below):	Sunday Afternoon (choose one below):
<input type="checkbox"/> Master Class for Experienced Faculty	<input type="checkbox"/> CTLA CPE "Teaching with Technology"	<input type="checkbox"/> CTLA CPE "Preparing for Class"
<input type="checkbox"/> New Faculty/Practitioners Workshop	<input type="checkbox"/> (CPE Sessions 20-36) Session # _____	<input type="checkbox"/> (CPE Sessions 37-55) Session # _____

PANEL D: Continuing Professional Education Programs (optional)

Indicate the numbers of the CPEs you wish to attend and enter the amount. CPE 19 includes the Accounting Exemplar Award Lunch.

Saturday	All Day (CPE Sessions 1)	CPE Session # _____	@ \$180	\$ _____
	Morning (CPE Sessions 2-7)	CPE Session # _____	@ \$90	\$ _____
	Afternoon (CPE Sessions 8-15)	CPE Session # _____	@ \$90	\$ _____
Sunday	All Day (CPE Sessions 16-19)	CPE Session # _____	@ \$180	\$ _____
	Morning (CPE Sessions 20-36)	CPE Session # _____	@ \$90	\$ _____
	Afternoon (CPE Sessions 37-55)	CPE Session # _____	@ \$90	\$ _____
<input type="checkbox"/> Check here if you require a vegetarian meal, included with CPE 19 only.				Total CPE Session(s) \$ _____

PANEL E: 2009 Annual Meeting (optional)

The Annual Meeting Registration Fee includes name badge, exhibit hall admission, career fair admission, program and proceedings, quick reference card, list of registrants, admission to plenaries, panels, and research sessions, Sunday evening early bird reception, Monday evening welcome reception, one luncheon exchange coupon, refreshment breaks, and cyber café admission..... \$380 \$ _____

Check here if you require a **vegetarian** meal: You Guest(s) _____ (how many)

Luncheon Exchange Coupon

Due to limited seating, tickets for the Tuesday and Wednesday lunches are based on availability. A Luncheon Exchange Coupon will be included in your registration packet and may be redeemed for one Tuesday or Wednesday lunch ticket on site, on a first-come, first-served basis. Based on availability, additional lunch tickets may be purchased on site for \$89 each.

Special Events (Indicate the number of tickets for each event. Only a limited number of meal tickets can be sold on site.)

- Sunday Luncheon
 - Accounting Exemplar Award Luncheon (This luncheon is automatically included with CPE 19).. _____ tickets @ \$75 \$ _____
 - Monday Breakfast
 - Teaching, Learning and Curriculum Section (business meeting will be held during this event)..... _____ tickets @ \$15 \$ _____
 - Monday Luncheons
 - American Taxation Association Section..... _____ tickets @ \$50 \$ _____
 - Auditing Section..... _____ tickets @ \$50 \$ _____
 - Financial Accounting & Reporting Section..... _____ tickets @ \$50 \$ _____
 - Government & Nonprofit Section..... _____ tickets @ \$75 \$ _____
 - International Accounting Section _____ tickets @ \$50 \$ _____
 - Management Accounting Section (business meeting will be held during this event)..... _____ tickets @ \$75 \$ _____
 - Tuesday Breakfasts
 - Diversity Section (business meeting will be held during this event) _____ tickets @ \$25 \$ _____
 - Gender Issues & Worklife Balance (business meeting will be held during this event) _____ tickets @ \$20 \$ _____
 - Information Systems Section (business meeting will be held during this event)..... _____ tickets @ \$35 \$ _____
 - Wednesday Breakfast
 - Forensic and Investigative Accounting Section..... _____ tickets @ \$15 \$ _____
- Total Special Events \$ _____

Guest Registration Fee is required for guests 12 and over and includes badge, receptions, exhibit hall, and cyber café.

First: _____ Last: _____ Preferred: (for badge) _____ guest @ \$60 _____
 First: _____ Last: _____ Preferred: (for badge) _____ guest @ \$60 _____
 First: _____ Last: _____ Preferred: (for badge) _____ guest @ \$60 _____
 Total Guest Registration Fees \$ _____

PANEL F: Payment Due (required)

- Emeritus Membership Dues (from panel A) \$ _____ (required)
 - Section Membership Dues (from panel B) \$ _____
 - CTLA (from panel C) \$ _____
 - CPE Programs (from panel D) \$ _____
 - Annual Meeting Registration Fee (from panel E) \$ _____
 - Special Events (from panel E) \$ _____
 - Guest Registration Fee (from panel E) \$ _____
 - \$50 late registration fee after June 22 \$ _____
 - Additional \$50 processing fee after July 20..... \$ _____
- TOTAL PAYMENT ENCLOSED..... \$ _____

PANEL G: Payment Method (required)

Check (payable to: American Accounting Association) VISA MasterCard (NOTE: we do NOT accept other credit cards.)

Card No

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 Exp. Date _____

Name on card _____

Billing Address: _____

City: _____ State/Province: _____ Zip/Postal Code: _____ Country: _____

I agree to pay any late fees assessed if my registration is received after June 22, 2009.

Signature _____