

2025 GNP Midyear Meeting February 28-March 1, 2025 Miami, Florida

Continuing Professional Education Course Form

This is your Continuing Professional Education course form. Please complete this online form, print a copy for your records, then submit to the American Accounting Association email: mycpe@aaahq.org or mail to American Accounting Association, 9009 Town Center Parkway, Lakewood Ranch, FL 34202. Please allow up to 6 weeks for processing.

| Date | Time | Session Name | Credit Hour | |
|-----------------------------|---------------------|---|--------------------|--|
| Friday February 28, 2025 | 9:10 am – 10:00 am | To the Tech Plan and Beyond! Research with the Potential to Inform GASB's Standard Setting Accounting Governmental – 1.0 CH | | |
| | 10:30 am – 12:00 pm | Updates from Audit and Nonprofit Experts Auditing – 1.8 CH | | |
| | 2:00 pm – 3:30 pm | 1.01: GNP Research: Emerging and Dialogue Studies Accounting – 1.8 CH | | |
| | 4:00 pm – 5:30 pm | 2.01 Topics in Nonprofit Accounting Research Accounting— 1.8 CH | | |
| | 4:00 pm – 5:30 pm | 2.02 Governmental Accounting and the Municipal Bond Market Accounting (Governmental) – 1.8 CH | | |
| Date | Time | Session Name | Credit Hour | |
| Saturday March 1, 2025 | 9:00 am – 10:30 am | 3.01 Nonprofit Accounting and Governance Accounting – 1.8 CH | | |
| | 9:00 am – 10:30 am | 3.02: Government and Nonprofit Auditing Auditing - 1.8 CH | | |
| | 11:00 am – 12:30 pm | 4.01 GNP Education Insights and Case Studies Accounting – 1.8 CH | | |
| | | TOTAL | | |

Total CPE Credit Hours (Each Credit Hour is based on 50 Minutes): 11.8 CH

Credit hours are recommended in accordance with the Statement on Standards for Continuing Professional Education (CPE) Programs. Your state board is the final authority for the number of credit hours allowed for a particular program. **AAA's NASBA Registry Sponsor number is 108313.** I certify that I attended the sessions indicated above.

| Date: | | Email: | | |
|--------------|------------|-------------------|-------------|--|
| Name: | | Institution/Firm: | | |
| Address: | | | | |
| City: | | State: | ZIP: | |
| AAA Member # | CPA Cert.# | State of Origin: | CMA Cert. # | |